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15 Attorneys for Claimant
AT&T Corp.

16 UNITED STATES BANKRUPTCY COURT
17 NORTHERN DISTRICT OF CALIFORNIA
18 SAN FRANCISCO DIVISION
19

20 **In re:**

21 **PG&E CORPORATION,**

22 **- and -**

23 **PACIFIC GAS AND ELECTRIC**
24 **COMPANY,**

25 **Debtors.**

- 26 ☐ Affects PG&E Corporation
27 ☐ Affects Pacific Gas and Electric Company
28 ☒ Affects both Debtors

* All papers shall be filed in the Lead Case,
No. 19-30088 (DM)

Case No. 19-30088 (DM)
Chapter 11
(Lead Case)
(Jointly Administered)

**NOTICE OF DESIGNATION OF
SPEAKING ATTORNEYS AT
CONFIRMATION HEARING FOR
AT&T CORP.**

Date: May 27, 2020
Time: 10:00 a.m. (PT)
Place: United States Bankruptcy Court
Courtroom 17, 16th Floor
San Francisco, CA 94102
Judge: The Hon. Dennis Montali

1 **TO THE BANKRUPTCY COURT AND ALL PARTIES IN INTEREST:**

2 **PLEASE TAKE NOTICE** that, on May 5, 2020, Adventist Health System/West and Feather
3 River Hospital d/b/a Adventist Health Feather River (together, “**Adventist Health**”); Paradise
4 Unified School District, Northern Recycling and Waste Services, LLC/Northern Holdings, LLC,
5 Napa County Recycling & Waste Services, LLC/Napa Recycling & Waste Services, LLC, and
6 Christian & Missionary Alliance Church of Paradise, dba Paradise Alliance Church (together, the
7 “**Paradise Entities**”); AT&T Corp. and all affiliates (“**AT&T**”); and Comcast Cable
8 Communications, LLC and all affiliates (collectively with Adventist Health, the Paradise Entities,
9 and AT&T, the “**Objectants**”), timely filed and served their *Objection of Adventist Health, AT&T,*
10 *Paradise Entities and Comcast to Trust Documents* [Docket No. 7072] (the “**Trust Documents**
11 **Objection**”).

12 **PLEASE TAKE FURTHER NOTICE** that, on May 15, 2020, the Objectants timely filed
13 and served their *Objection to Confirmation and Reservation of Rights of Adventist Health, AT&T,*
14 *Paradise Entities and Comcast to Debtors’ and Shareholder Proponents’ Joint Chapter 11 Plan of*
15 *Reorganization Dated March 16, 2020* [Docket No. 7072] (the “**Confirmation Objection**”).

16 **PLEASE TAKE FURTHER NOTICE** that, in accordance with the *Order Establishing*
17 *Confirmation Protocol* [Docket No. 7182], AT&T hereby designates the following attorneys with
18 respect to the Limited Objection, the Confirmation Objection, and the confirmation hearing:

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27 **PLEASE TAKE FURTHER NOTICE** that the designations provided herein remain
28 subject to change upon further notice.

1 Dated: May 22, 2020

CROWELL & MORING LLP

2
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Attorneys for AT&T Corp.

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